



TEIGNMOUTH TOWN CENTRE PARTNERSHIP

04/09/2023

Dear Member

NOTICE IS HEREBY GIVEN that a Meeting of the Teignmouth Town Centre Partnership at which your attendance is requested, will be held at **Mayor's Parlour - Town Hall on Tuesday, 12th September, 2023 at 9.15 am** to transact the business specified in the Agenda as set out.

Iain Wedlake
Town Clerk

Distribution: Underhill (Chair), Chasteau, Rudge, Wrigley, Cox, Brinton, Clark, Clark, Evans, Frewin, Hays, Holgate, Jeffries, Kernoghan, Shaw, Smith, Snow, Wetten, Vince, Duffin, Williams and Wedlake



For information – to be taken as read:

- 1** ***Declarations of Interest*** – Members are reminded that they should declare any interest in the items to be considered and are also advised that the timescale to alter their stated interests with the District Council’s Monitoring Officer is 28 days.
- 2** ***Items requiring urgent attention*** – to consider those items which, in the opinion of the Committee Chair, should be considered by the meeting as matter of urgency (if any). To be taken at the end of the meeting.
- 3** ***The Freedom of Information Act 2000*** deems that all information held by this Council should be freely available to the public unless it falls under one of 23 exemptions.
- 4** ***The Data Protection Act 2018*** precludes this Authority from publishing the names, addresses or other private information of individuals unless written permission is given by the individual for such details to be made public. Therefore, where necessary, personal details have been removed from the papers attached to ensure that information held is available, but individuals are protected.
- 5** ***Mobile telephones*** Councillors and members of the public are requested to ensure that mobile phones are switched to ‘silent’ during the meeting to avoid disruption.
- 6** ***Recording*** this meeting may be filmed or audio taped.
- 7** ***Public Participation:***
Members of the public may be given an opportunity to address the meeting regarding agenda items, at the discretion of the Chairman



A G E N D A

PART I

(Open to the Public)

1. **Apologies for Absence**

To receive, note and where requested, approve the reasons for apologies for absence.

2. **Minutes** (Pages 5 - 8)

To approve, the minutes of the 13th June

3. **Commercial waste bins**

Update From TDC/Terry Hayes

4. **Cafe Pavement Licences**

- a) Are they being transferred from DCC to TDC
- b) Enforcement from DCC and Future if TDC

5. **Beach Management**

Update on the beach management plan, the groynes and sand

6. **Den Decorative Lighting**

Update from TDC will it be replaced or not?
Effect on the safety of women and girls

7. **Teign Estuary Trail**

Update from DCC (Hannah Clark)

8. **TTC Update**

Report From Town Clerk (Iain Wedlake)

9. **Update from TDC**

UKSPF (Louisa Brinton)



10. **DCC update**
11. **60 Second Items**
12. **Date of next meeting**